

## **FAMILY & CONSUMER SCIENCES**

Pike County Extension Office | 148 Trivette Drive | Pikeville, KY 41501-1271 | 606-432-2534



## A note from your FCS Agent:

Spring officially begins in March! I am looking forward to the change of season. February was a busy month with multiple trainings and events. As for March, there are several upcoming classes and events. For upcoming event information, check out the rest of the newsletter. Hope to see you there! As always, feel free to contact me with any program ideas you have.

Best Wishes,

helsen

Chelsea Workman
County Extension Agent

for Family & Consumer Sciences Education chelsea.workman@uky.edu



#### IN THIS ISSUE

- Introduction
- Important Dates & Reminders
- Health Bulletin
- Moneywise
- March Events Calendar
- Lunch and Learn
- Cooking Through the Calendar
- Beginner Sewing Class
- Big Blue Book Club
- Nutty Sweet Potato Biscuits



Agriculture and Natural Resources

MARTIN-GATTON COLLEGE OF AGRICULTURE. FOOD AND ENVIRONMENT





MARCH 2024 PAGE 2

## **Dates to Remember:**

- March 8: Leader Lesson- Generational Differences
- March 11: Quilt Guild
- March 14: Area Homemaker Meeting in Lawrence County
- March 16: Quilters Day Out
- March 19: Cooking Through the Calendar
- March 25: Quilt Guild
- March 26: Beginner Sewing Class

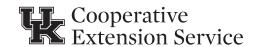
## **Reminders & Announcements:**

- Big Blue Book Club will be in April. We will host a watch party at the extension office for book club sessions.
   Registration for book club is open. See flyer for more information on registration.
- We will be taking a van to the Area Homemaker Meeting on March 14th. If you plan to ride with us, please let us know by March 7th.

## Quilt Guild Class- March 11:

- Quarter square triangles
- Needs at least two differing fabrics (may use scraps)
- Rotary tools (ruler, cutter)
- Pencil
- Sewing machine (optional)





## **ADULT**

# **HEALTH BULLETIN**



#### **MARCH 2024**

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: http://fcs-hes.ca.uky.edu/ content/health-bulletins

### THIS MONTH'S TOPIC SAVE YOUR VISION



arch is "Save Your Vision Month" in the United States. This is a timely reminder to all of us to make good choices regarding our eye health. Experts estimate you can prevent half of visual impairment and blindness through early diagnosis and treatment. Making time for preventative care is an important part of taking care of our eyes.

Many people do not realize that eyesight can get worse over time. Because of slow changes, it can be difficult to tell if your eyesight has changed until you have an eye exam.

All people should have a basic vision screening annually as a part of an overall wellness exam. The Centers for Disease Control and Prevention recommends people older than 60 receive a dilated eye exam, performed

Continued on the next page



#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

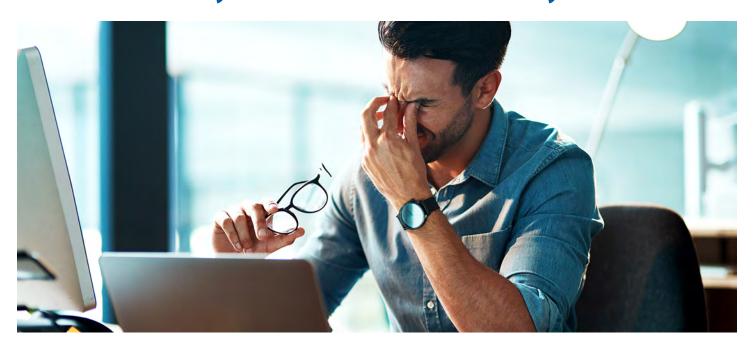
#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





If you find that your eyes feel tired after you spend a lot of time focusing on one thing, such as a computer screen, try using the 20-20-20 rule. Every 20 minutes, look away about 20 feet in front of you for 20 seconds to reduce eye strain.



#### Continued from the previous page

by an optometrist or ophthalmologist, every two years. You should also make an appointment to have your eyes checked if you have any of the following:

- Decreased vision
- Draining or redness of the eye
- Eye pain
- Double vision
- Floaters (tiny specks that appear to float before your eyes)
- Circles (halos) around lights
- Flashes of light

If you are referred to an optometrist, a doctor who specializes in eye care, make sure to schedule and go to that appointment. You should follow any recommendations they give you. Glasses or contact lenses, or even eye surgery, can help restore many people's eyesight, or help them see better than they ever could before.

#### Other ways to protect your vision include:

• Eat a healthy diet, including leafy greens such as spinach or kale, and maintain a healthy weight.

- Know your family's eye health history.
- Wear sunglasses that block out 99% to 100% of UV-A and UV-B radiation (the sun's rays).
- Quit smoking or don't start.
- Wear eye protection such as specific kinds of glasses or goggles when operating machinery, working outside or around small particles that could get in your eyes and cause problems.

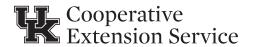
If you find that your eyes feel tired after you spend a lot of time focusing on one thing, such as a computer screen, try using the 20-20-20 rule. Every 20 minutes, look away about 20 feet in front of you for 20 seconds to reduce eye strain.

#### **REFERENCE:**

https://www.cdc.gov/visionhealth/resources/features/keep-eye-on-vision-health.html

HEALTH BULLETIN

Written by:
Katherine Jury, MS
Edited by: Alyssa Simms
Designed by: Rusty Manseau
Stock images:
Adobe Stock



# M:NEYVI\$E

#### VALUING PEOPLE. VALUING MONEY.

**MARCH 2024** 

Nichole Huff, Ph.D., CFLE | Assistant Extension Professor Family Finance and Resource Management | nichole.huff@uky.edu

#### THIS MONTH'S TOPIC:

ALLOWANCE: A LIFE SKILL BUILDER

Allowance plays a crucial role in shaping a child's development. It fosters important life skills, instills a sense of responsibility, and promotes financial literacy. Allowance can be a powerful tool for teaching important life lessons.

Allowance is money parents or caregivers give to their children on a regular basis to teach them money management skills. Giving children an allowance is a personal decision for each family that may depend on disposable income or household expectations. Some parents tie allowance to specific chores while others provide a fixed amount each week or month.

#### **FINANCIAL RESPONSIBILITY**

One of the main benefits of giving children an allowance is to teach money management. When children receive a fixed amount of money regularly, it is easier to understand how to budget. They learn to save their money for various reasons, such as saving for a desired toy, spending on daily needs such as lunch, or giving to charitable causes. This early exposure to financial decision-making lays the foundation for responsible money management later in life.



#### **WORK ETHIC**

Allowance also teaches children the value of hard work. Many parents give allowance for the completion of chores. By associating money with effort, children develop a strong work ethic and understand that rewards are earned through dedication and responsibility. This connection between work and reward prepares children and teens for adulthood.

#### **GOAL SETTING**

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Allowance is a practical tool for teaching children about goal setting. Whether it's saving for a new toy, a special event, or a long-term investment, children learn to set goals and work toward them. This is a valuable skill that goes beyond financial matters.

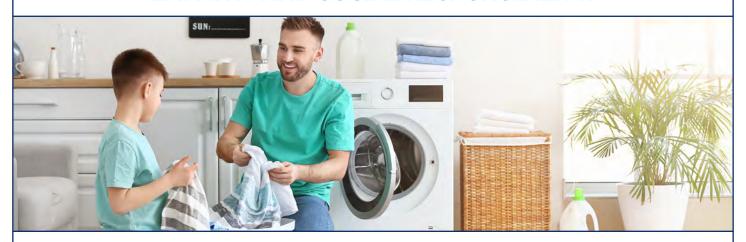
#### Cooperative Extension Service

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





## ALLOWANCE ALSO PLAYS A ROLE IN NURTURING EMPATHY AND SOCIAL RESPONSIBILITY.



#### **DECISION-MAKING**

Receiving an allowance allows children to make choices about spending. "Do I buy what I can afford today, or do I wait and save more money for the nicer option?" This fosters critical thinking and decision-making skills. Children must evaluate their priorities, make trade-offs, and consider the consequences of their choices. Such decision-making experiences contribute to the ability to analyze and solve problems which are essential skills in life.

#### **EMPATHY**

Allowance also plays a role in nurturing empathy and social responsibility. Parents can encourage children to give some of their allowance to charitable causes or community projects. This practice can expand a child's understanding of others' needs and teaches them to give back. These early lessons in generosity and compassion create individuals who are mindful of the needs of others.

#### **FINANCIAL LITERACY**

As children grow, the lessons learned through allowance provide a foundation for understanding financial literacy concepts.

Understanding the basics of budgeting, saving, and making informed financial decisions is crucial in making wise decisions later. Individuals who have been exposed to these concepts through allowance are better equipped to manage money, avoid debt, and plan for their future.

The value of allowance extends far beyond the simple act of receiving money. It is a tool for building life skills, responsibility, and financial literacy. Allowance can contribute to the overall development of children, shaping them into more responsible, thoughtful, and money-wise individuals.

#### **REFERENCES:**

Greenspan, A. (2005). The importance of financial education today. Social Education, 69(2), 64-66.

Rossman, R. (2002). Involving children in household tasks: Is it worth the effort? University of Minnesota.

Trautner, T. (2017). The benefits of chores for your child. Michigan State University Extension.

Written by: David Weisenhorn, Ph.D.; Specialist for Parenting and Child Development

Edited by: Nichole Huff and Alyssa Simms | Designed by: Kelli Thompson | Images by: Adobe Stock

Nichole Huff, Ph.D., CFLE | Assistant Extension Professor Family Finance and Resource Management | nichole.huff@uky.edu



For additional information, please call the extension office at (606) 432-2534.



Cooperative Extension Service

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
		TO TO THE STATE OF			1 TOTAL	2	3
	4	5	6	7	LEADER LESSON	9	10
J. 1971 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Ü	12	13	AREA HOMEMAKER MEETING	15	QUILTERS DAY OUT	17
TO MAN	18	COOKING THROUGH THE CALENDAR	20	21	22	23	24
	25	BEGINNER SEWING CLASS	27	28	29	30	31

#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506







## LEADER LESSONS

MARCH 8 APRIL 12 MAY 2

GENERATIONAL **DIFFERENCES** 

**SELF CARE** 

STRONG BONES

CALL THE PIKE COUNTY EXTENSION OFFICE 606-432-2534, USE THE LINK: HTTP://TINYURL.COM/J6A629CS OR USE OUR QR CODE TO REGISTER **ALL LESSONS START AT NOON** 





#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







## COOKING THROUGH THE CALENDAR

ON THE MENU:

- VEGGIE RINGS -



Tuesday, March 19th 12pm-1pm



Call (606)432-2534
Or use our link:

http://tinyurl.com/be5kn5uh

Or scan our QR code to sign up!

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







# SEWING CLASS

**DATE:** Tuesday, March 26th

TIME: 10am-2pm (make sure to

pack a lunch)

**LEVEL:** Beginner

**PROJECT:** Tote Bags



## **SIGN UP TODAY!**

Call us at (606) 432-2534 http://tinyurl.com/bdfjdwt9 Or use our QR code!

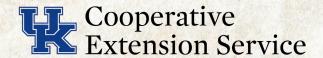












# BIG BLUE IN BOOK CLUB

Big Blue Book Club is back with Heartland: A Memoir of Working Hard and Being Broke in the Richest Country on Earth by Sarah Smarsh.

This book is an eye-opening memoir about working-class poverty in America. Our discussions will help participants understand the impact that economic hardship and inequality have on our communities. Heartland is a descriptive and emotion-packed retelling of the author's and her family's intergenerational experience of America's wealth gap.

The first Big Blue Book Club series for 2024 will be April 11,18, and 25. Each Thursday morning session will be presented via Zoom at 11 a.m. EDT. We will record the sessions, so if you aren't available during the day, you are welcome to participate via the recording.

Registration will open at 9 a.m. EST on Feb. 1 at https://ukfcs.net/BBBC24book1. The link will not be active until registration opens. The first 200 registered participants will receive a free copy of the book. Pick up your free book at your local Extension office after you receive notification that you are one of the book recipients.

We are excited to read with you this year!

Cooperative **Extension Service** 

Agriculture and Natural Resources

Family and Consumer Sciences

and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







### Nutty Sweet Potato Biscuits

1 cup all-purpose flour 1/3 cup whole wheat

11/2 teaspoons baking powder

½ teaspoon salt

flour

1/4 **teaspoon** ground cinnamon

1/4 teaspoon ground nutmeg

½ **cup** chopped walnuts

1 cup mashed sweet

potatoes

6 tablespoons sugar

1/4 cup butter, melted

1/2 teaspoon vanilla

1 tablespoon milk

- 1. In a large mixing bowl, combine flours, baking powder, salt, cinnamon, nutmeg and walnuts. Set aside.
- Combine sweet potatoes, sugar, butter, vanilla and milk; add to flour mixture and mix well.

3. Turn out onto a floured surface; gently knead 3 or 4 times.
Roll dough into ½ inch thickness. Cut with a 2 inch biscuit cutter and place on a lightly greased baking sheet.

**4. Bake** at 450°F for 12 minutes or until

golden brown.

**Yield:** 18 biscuits **Nutritional Analysis:** 4 g fat, 2 g saturated fat, 5 mg cholesterol, 210 mg sodium, 14 g carbohydrate, 1 g fiber, 4 g sugar, 2 g protein.



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

## Kentucky Sweet Potato

**SEASON:** All year–peak season is October through March.

**NUTRITION FACTS:** Sweet Potatoes are a good source of fiber, complex carbohydrates and vitamins A and C.

**SELECTION:** Two varieties of sweet potatoes are grown in Kentucky. The pale sweet potato has a light yellow skin and pale yellow flesh that is dry and crumbly. The darker variety has a dark skin and orange sweet flesh that cooks up moist. Choose small to medium-sized ones with smooth, unbruised skin.

**STORAGE:** Store unwrapped in a cool (50 degree) dry, dark place with good ventilation for up to 2 months or at room temperature for 2 weeks.

**PREPARATION:** Scrub well. Leave whole or peel, then slice, dice or shred.

**Baking:** Pierce skin in several places and rub with

Source: www.fruitsandveggiesmatter.gov

margarine if desired. Arrange in a single layer and bake uncovered in a 375° F oven until soft when squeezed (45-60 minutes.)

**Boiling:** In a 3-quart pan, boil 4 whole medium-size potatoes, covered in 2 inches water until tender when pierced. Drain.

**Microwaving:** Pierce skin, place on a paper towel in microwave. If cooking more that 2 at a time, arrange like spokes. Microwave on high, turning halfway through cooking time. Allow 4-5 minutes for one potato.

#### **SWEET POTATOES**

Kentucky Proud Project

County Extension Agents for Family and Consumer Sciences
University of Kentucky, Nutrition
and Food Science students

OCTOBER 2012

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. For more information, contact your county's Extension agent for Family and Consumer Sciences or visit www.ca.uky.edu/fcs.

COOPERATIVE EXTENSION SERVICE



MARCH 2024 PAGE 11

#### Non-discrimination Policy

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment,

University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.



Follow us on our new Facebook page! "UK Pike County FCS"

