Extension Service

Pike Community Arts Newsletter



October <mark>20</mark>24 ACT's Wait Until Dark

A word from our agent

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Hello all! I'm happy to announce some exciting upcoming programming and report on the success of some previous ones.

We have some reading, poetry, cooking, and drawing in our near future!

ACT has some fantastic shows planned and Appalachian Symphony is busy as always.

I hope you all are ready for some great shows and fun classes, because we've got lots planned for you! So sign up now and keep an eye out for future sign-ups!

risty Partee

Kristy Porter Pike County Community Arts Agent UK Cooperative Extension Service



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Disabilities accommodated with prior notification



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ACT's A Bluegrass Christmas Carol

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Theatre Shows



A DOLL' S HOUSE - MARCH 7-23

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<u>A DOLL' S HOUSE PART 2-</u> APRIL 25-MAY 3

MATILDA - MAY 16 - JUNE 7

PICKLEBALL - JUNE 27 - JULY 19

BLOODSONG - AUGUST 8-23

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4-H VISUAL ARTS CLUB

University of Kentucky

Martin-Gatton College of Agriculture, Food and Environment

PARTNERED WITH PIKE COUNTY COMMUNITY ARTS



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DULCIMER MAKING WORKSHOP

Events

April 16 & 18

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Extension Office Dr. Pikeville

Preregistration required!

Build and keep your own dulcimer in a two-day class with Melanie Turner from the all-female bluegrass band Coaltown Dixie!

- Sign up in March to get on the list!
- All supplies completely FREE!

WATCH OUR FACEBOOK PAGE OR WEBSITE FOR INFO ON SIGNING UP IN MARCH!

https://www.facebook.com /ukpikearts https://pike.ca.uky.edu/

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Class is FREE!

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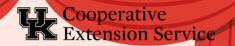
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AET KIDS

Events

COME JOIN THE ARTISTS **COLLABORATIVE** THEATER IN FEBRUAR **AND AUDITION FOR MATILDA!**



CHECK OUT OUR FACEBOOK PAGE FOR **MORE INFO:** HTTPS://WWW.FACEBOOK.COM/ACTH EATRE1

WE'LL BE **MEETING ON TUESDAYS AND** THURSDAYS AT **5PM AT THE PIKE** COUNTY **EXTENSION** OFFICE

Cooperative **Extension Service** Agriculture and Natural Resources

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Brush & Brunch Extension Service

Events

Pike Co. Extension Office 148 Trivette Dr. Pikeville, KY



What's better than art and food? Both at the same time!

Class is <u>FREE</u> and you'll leave with a finished painting and a full belly! RSVP at 606-432-2534 Space is limited



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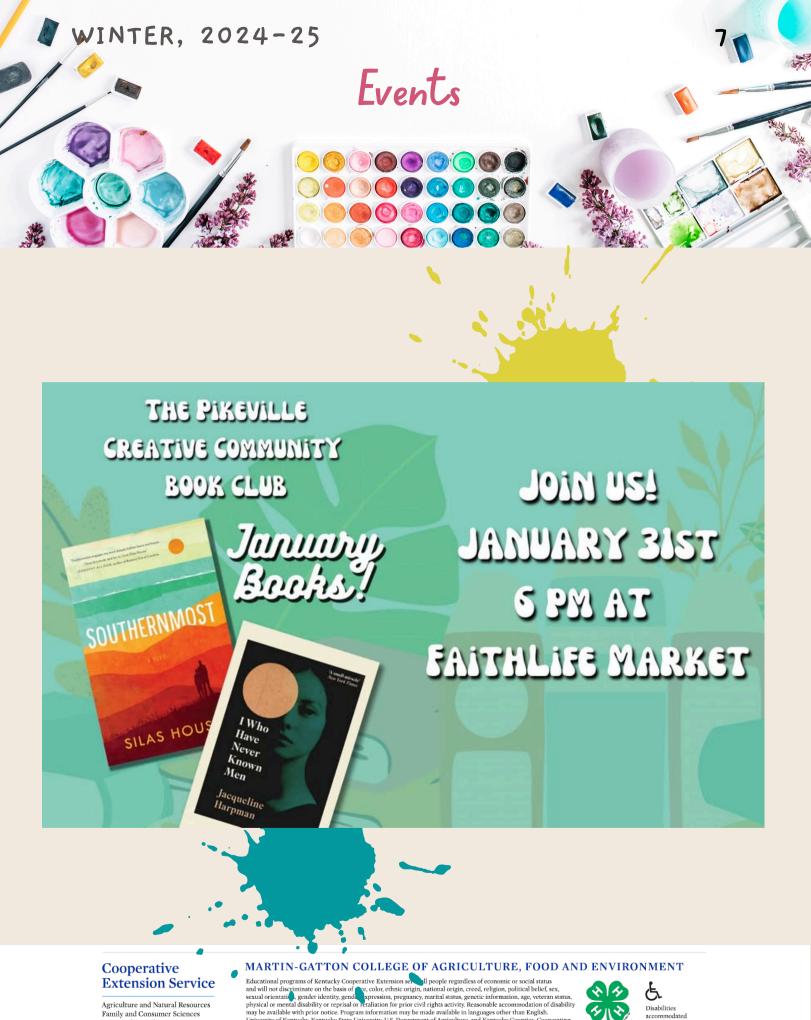
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Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension sets on people regardless of economic or social status and will not discriminate on the basis of free, color, echnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or frealiation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



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PIKE COUNTY 4-H CAMP



REGISTRATION BEGINS MARCH 2025!

JULY 14-18, 2025

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An equal opportunity organization

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Pumpkin Day at Farmers Market







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Brush n' Brunch

Previous Events









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Pumpkin Painting- Belfry Library











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Pumpkin Painting-Pikeville Library

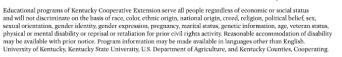
Previous Events





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Previous Events









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Brush n' Brunch









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Mosaics with 4-H









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Painting with Virgie Homemakers









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